

| FORM    | M A: RESIDENTIAL (FULL TIT                                 | TLE AND SECTION | NAL TITLE USED F  | OR RESIDENTIAL PURP   | OSES)    |          | Pac            | ge 1     |
|---------|--|-----------------|-------------------|-----------------------|----------|----------|----------------|----------|
|         |  |                 |                   |                       | OBJECTIO | N NO:    |                | <u>,</u> |
|         | MUNICIPAL MANAGER<br>ALE CITY LOCAL MUNICIPAL              | LITY            |                   |                       | 02020    |          |                |          |
|         | GING OF A QUERY AGAINST<br>PERIOD 1 JULY 2024 TO 30 J      |                 | ECTED IN OR OMIT  | TED FROM THE SUPPLI   | EMENTAAR | RY VALU  | ATION ROLL 7 I | FOR      |
|         | CRIPTION OF PROPERTY I                                     |                 |                   | ECTION IS MADE:       |          |          |                |          |
| Erf / U | Jnit No Scheme Name  |                 |                   | Suburb /              |          |          |                |          |
| SECT    | ION 1: OBJECTOR INFORMA                                    | ATION           |                   |                       |          |          |                |          |
| .1      | OBJECTOR IS THE OWN  | IER             |                   |                       |          |          |                |          |
|         | Registered Owner of  |                 |                   |                       |          |          |                |          |
|         | Property: Identity No:                                     |                 |                   | Company or<br>Registr |          |          |                |          |
|         | Physical Address of<br>Owner<br>Postal Address of<br>Owner |                 |                   |                       |          | Code     |                |          |
|         | Telephone No: Home   |                 |                   |                       |          |          |                |          |
|         | Cell No:   |                 |                   |                       |          | <b>'</b> | <u> </u>       |          |
|         |  |                 |                   | Work                  |          |          |                |          |
|         | E-mail Address   |                 |                   | Fax No:               |          |          |                |          |
|         |  | =               |                   |                       |          |          |                |          |
| .2      | OBJECTOR IS NOT THE  | OWNER OR MUNI   | CIPALITY IS THE U | BJECTOR               |          |          |                |          |
|         | Name of Objector Identity No:                              |                 |                   | Company or C.C.       |          |          |                |          |
|         |  |                 |                   | Registration          |          |          |                |          |
|         | Postal Address of<br>Objector                              |                 |                   |                       |          | Code     |                |          |
|         | Telephone No: Home   |                 |                   | $\neg$                |          |          |                |          |
|         | Cell No:   |                 |                   | Work                  |          |          |                |          |
|         | E-mail Address   |                 |                   | Fax No:               |          |          |                |          |
| 22 IE   | STATUS OF  |                 |                   |                       |          |          |                |          |
| )BJE    | CTOR (e.g. Tenant, Pending└                                |                 |                   |                       |          |          |                |          |
|         |  |                 |                   |                       |          |          |                |          |
|         |  |                 |                   |                       |          |          |                |          |
|         |  |                 |                   |                       |          |          |                |          |
|         |  |                 |                   | <del></del>           | Co       | de       |                | _        |
|         |  |                 |                   |                       | Work     | 1        |                |          |
|         |  |                 |                   |                       |          |          |                |          |
|         |  |                 |                   |                       | Fax No:  |          |                |          |



| rchaser, Municipality, etc.) 1.3                | 3          |             |  |               |                |             |
|---|------------|-------------|--|---------------|----------------|-------------|
| AUTHORIZED REPRESEN                             | ITATIVE OF | THE OBJECT  | OR   |               |                |             |
| Name of<br>Representative                       |            |             |  |               |                |             |
| stal Address of<br>Owner<br>Telephone No: Home  |            |             |  |               |                |             |
| Cell No:  |            |             |  |               |                |             |
| E-mail Address                                  |            |             |  |               |                |             |
| A REPRESENTATIVE IS AP                          | POINTED, F | PROOF OF AU | THORIZATION MUST                           | BE ATTACHED   |                |             |
| Complete: Erf/Uni                               |            |             | Area/Scheme N                              |               |                |             |
| FORM A: RESIDENTIAL (FU                         |            |             | LETE THE BOTTOM (<br>TITLE USED FOR RESIDE |               |                | Page 2      |
| SECTION 2: PROPERTY DE                          | TAILS      |             |  | (FOR SECTIONA | L TITLES SEE S | SECTION 4)  |
| Physical Address                                |            |             |  |               | Code           |             |
| Extent of Property                              | ,          |             | m²   |               |                |             |
|   | count      |             | <u>.</u>                                   |               |                |             |
| Name of Bond<br>Holder                          |            |             | Registered Amount of Bond                  |               | /If            | applicable) |
| Was Compens<br>Paid:<br>If Yes, Date<br>Payment |            | No          |  |               |                |             |
|   |            |             |  |               | R              |             |
| Servitude No:                                   |            |             |  | Affected Are  | ea             | r           |
| Servitude No:                                   |            |             |  | Affected Are  | ea             | n           |

Amount:



GENERAL CONDITION OF PROPERTY

## SECTION 3: DESCRIPTION OF RESIDENTIAL DWELLING (FOR SECTIONAL TITLES SEE SECTION 4) (Indicate number or state Yes/No in appropriate box) Main Dwelling

| Size of Dwelling        | m² |
|-------------------------|----|
|                         |    |
| Size of Outbuilding     | m² |
|                         |    |
| Size of Other Buildings | m² |
|                         |    |
| Total Building Size     | m² |

(Tick)

| No of Gara | iges            |                     |             |                     |               |          |         |      |
|------------|-----------------|---------------------|-------------|---------------------|---------------|----------|---------|------|
| Granny Fla | at/Rooms        |                     |             |                     |               |          |         |      |
| Other      |                 |                     |             |                     |               |          |         |      |
|            |                 |                     |             |                     |               |          |         |      |
| No of Bedr | rooms           | No of Bathrooms     | Kitchen     |                     | Lo            | unge     |         |      |
|            |                 | Lounge with Dining  |             |                     |               |          |         |      |
| Dining Roo | om              | Room                | Study       |                     | Pla           | Playroom |         |      |
| Television | Room            | Laundry             | Sonarata    | Separate Toilet     |               |          |         |      |
| Television | IXOOIII         | Laundry             | Geparate    | Tollet              |               |          |         |      |
| Other      |                 |                     | Other       |                     |               |          |         |      |
| Other      |                 |                     | Other       |                     |               |          |         |      |
| OUTBUILDI  | NGS             |                     | Other       |                     |               |          |         |      |
| OTHER O    | UTBUILDING      | S (ATTACH ANNEXURE) |             |                     |               |          |         |      |
|            |                 | . ,                 |             |                     |               |          | 7       |      |
| OTHER      |                 |                     |             |                     |               |          |         |      |
|            | Swimming P      | ool                 |             | Tennis Courts       |               |          |         |      |
|            |                 |                     |             |                     |               | Good     | Average | Poor |
|            |                 |                     |             |                     |               |          |         |      |
| FENCING    | Bore Hole       |                     |             | Garden              |               |          |         |      |
|            |                 |                     |             | 011                 |               |          |         |      |
|            | Other           | Front               | В           | Other<br>ack        | Side 1        |          | Side 2  | 2    |
|            |                 |                     |             |                     |               |          |         |      |
|            | Туре            |                     |             |                     |               |          |         |      |
|            | 1300            |                     |             |                     |               |          |         |      |
|            | Height          |                     |             |                     |               |          |         |      |
| ORIVE WAY  | (e.g. Bricks, F | Pavers etc)         |             |                     |               |          | (Tick   | ()   |
|            |                 |                     |             |                     |               |          | Yes     | No   |
|            |                 |                     |             |                     |               |          |         |      |
|            |                 |                     | Is your pro | perty situated in a | a boomed or s | ecurity  |         |      |
| OTHER      | FEATURES:       |                     |             |                     |               |          |         |      |



|          | GOOD                           |           |           | AVERAGE         |   |        |          | POOR          |                              |            |             |            |                   |     |
|----------|--------------------------------|-----------|-----------|-----------------|---|--------|----------|---------------|------------------------------|------------|-------------|------------|-------------------|-----|
|          | Complete: Er                   | f/Unit No |           | PLEASE COMF     |   |        |          |               |                              |            |             |            |                   |     |
| FORM     | A: RESIDENTIAL (               | FULL TI   |           |                 |   |        |          |               |                              | 5)         |             | P          | age 3             |     |
| SECTIO   | N 4: SECTIONAL T               | ITLE UN   |           | ame of          |   |        |          |               | Flat No /                    |            |             |            |                   |     |
|          | Scheme No:                     |           |           |                 |   |        |          |               | Door No                      |            |             | Unit Size  |                   | m²  |
|          | Name of Manag<br>Agent         | ging      |           |                 |   |        |          |               | Tel No                       |            |             |            |                   |     |
| Indicate | Number or State Ye             | s/No in A | Appropria | ate Box         |   |        |          |               |                              |            |             |            |                   |     |
|          | No of Bedrooms No of Bathrooms |           |           |                 | Ki                                      | itchen |          |               | Loun                         | nae        |             |            |                   |     |
|          | 140 of Beardonis               |           | Lou       | ınge with Dinin | g                                       |        | itoriori |               |                              | Loui       | ige         |            |                   |     |
|          | Dining Room                    |           | Roo       | om              |   | St     | tudy     |               |                              | Playı      | room        |            |                   |     |
|          | Television Room                |           | Lau       | ındry           |   | S      | eparate  | Toilet        |                              |            |             |            |                   |     |
|          | Other                          |           |           |                 |   | 0      | ther     |               |                              |            |             |            |                   |     |
|          | Other                          |           |           |                 |   | 0      | ther     |               |                              |            |             |            |                   |     |
|          | Otrici                         |           |           |                 |   | Ĭ      | шю       |               |                              | Detail of  | Exclusive   | use Areas  | 6                 |     |
|          | Monthly Levy                   | R         | 2         |                 |   |        |          |               |                              |            |             |            |                   | 2   |
|          | COMMON PRO                     | DER IV    | CONSIS    | TS OF:          |   |        |          |               |                              | Garage     |             |            |                   | m²  |
|          | COMMENTING                     | LIXII     | 0011010   | 710 01 .        |   |        |          |               |                              | Garage     |             |            |                   | m²  |
|          | Swimming Pool                  |           |           |                 |   |        |          |               |                              | Carport    |             |            |                   | m²  |
|          | Tennis Court                   |           |           |                 |   |        |          |               |                              | Open Pa    | arking      |            |                   |     |
|          |                                |           |           |                 |   |        |          |               |                              |            |             |            |                   | m²  |
|          | Other                          |           |           |                 |   |        |          |               |                              | Store Ro   | oom         |            |                   | m²  |
|          | Other                          |           |           |                 |   |        |          |               |                              | Garden     |             |            |                   | 2   |
|          |                                |           |           |                 |   |        |          |               |                              |            |             |            |                   | m²  |
|          | Other                          |           |           |                 |   |        |          |               |                              | Other      |             |            |                   |     |
| SECTIO   | N 5: MARKET INFO               | RMATIC    | ON:       |                 |   |        |          |               |                              |            |             |            |                   |     |
| 0_00     | If your property asking price? |           |           | the market wha  | at is the                               |        |          |               | perty has be<br>he asking pi |            | market in   | the last 3 | years             |     |
|          |                                |           |           |                 |   |        |          |               | rie askirig pi               | 106 :      |             |            |                   |     |
|          | R                              |           |           |                 |   |        |          | R             |                              |            |             |            |                   |     |
|          | Offer Received:                |           |           |                 |   |        |          | Offer Rece    | ived:                        |            |             |            |                   |     |
|          | R                              |           |           |                 |   |        |          | R             |                              |            |             |            |                   |     |
|          | Name of Agent:                 |           |           |                 |   |        |          | Tel No:       |                              |            |             |            |                   |     |
|          | Sale Transaction               |           | ther prop |                 | cinity) used                            |        |          | tor in detern |                              | arket valu | ue of prope |            | ed to:<br>g Price | Δ   |
|          |                                |           |           |                 | , |        |          |               |                              | 0.00.0     |             |            | <u> </u>          |     |
|          |                                |           |           |                 |   |        |          |               |                              |            |             |            |                   |     |
|          |                                |           |           |                 |   |        |          |               |                              |            |             |            |                   |     |
|          |                                |           |           |                 |   |        |          |               |                              |            |             |            |                   |     |
| SECTIO   | N 6: OBJECTION D               | ETAILS    |           |                 |   |        |          |               |                              |            |             |            |                   |     |
|          |                                |           |           |                 | Р                                       | articu |          | Reflected     | In The                       | Char       | nges Requ   | ested By   | Objec             | tor |
|          |                                |           |           |                 |   |        | value    | on NOII       |                              |            |             |            |                   |     |
|          | Description of                 | the Prop  | erty / U  | nit No          |   |        |          |               |                              |            |             |            |                   |     |
|          | Category                       |           |           |                 |   |        |          |               |                              |            |             |            |                   |     |



|  | Physical Address / Door No / Flat No  |   |   |   |
|--|---|---|---|---|
|  | Extent  |   |   |   |
|  | Market Value  |   |   |   |
| ADVERS   | Name of Owner   | S IN SUPPORT OF THIS OBJEC  | TION (ANNEXLIRES CAN BE PROV  | (IDED):   |
|  |   |   |   |   |
|  | Complete: Erf/Unit No   | Area/Scheme Name  |   |   |
| ORM A: RESID   | PLEASE (<br>DENTIAL (FULL TITLE AND SECTIONA  | COMPLETE THE BOTTOM OF E<br>L TITLE USED FOR RESIDE                                       |   | Page 4  |
| ECTION 7: DE   | ECLARATION:   |   |   |   |
| ARTICULARS<br>ONCERNED F<br>OARD MAY M<br>HE FAILURE | HEREBY DRAWN TO SECTION 42(2) OF WERE NOT PROVIDED WHEN RECEPTION SUCH DOCUMENT, INFORMATION OF THE MUNICIPAL VIOLENCE OF | QUIRED IN TERMS OF SUMATION OR PARTICULARS MS OF SECTION 70 OF THI DCUMENT, INFORMATION ( | IBSECTION 42(1) OF THE AC<br>IN AN APPEAL TO AN APPEAL<br>E ACT IF THE APPEAL BOARD<br>DR PARTICULARS HAS PLACE | T AND THE OWNE<br>BOARD, THE APPEA<br>S OF THE VIEW THA |
| WE   |   |   | HEREBY DECLARE THAT TH  | E INFORMATION AN  |
| ARTICULARS   | SUPPLIED ARE TRUE AND CORRECT   | ī.  |   |   |
| IGNED  | ON THE  |   | <del>.</del>  | SIGNATUR  |
| FFICIAL USE<br>ECTION 8: DE                          | ECISION OF THE MUNICIPAL VALUER   |   |   |   |
| Desc   | cription of the Property / Unit No  |   |   |   |
| Cate   | gory  |   |   |   |
| Phys   | sical Address / Door No / Flat No   |   |   |   |
| Exte   | nt  |   |   |   |
| Mark   | ket Value   |   |   |   |
|  | ne of Owner ONS OF THE MUNICIPAL VALUER:  |   |   |   |
|  |   |   |   |   |
|  |   |   |   |   |
|  |   |   |   |   |
| Nama   | of Municipal Values / Assistant   |   |   | _   |
| Munic  | of Municipal Valuer / Assistant<br>cipal Valuer* :<br>e whichever is not Applicable   |   | Date:   |   |
| SIGNA  | Ature:  |   | Date:   |   |
| ECTION 9: NO   | OTIFICATION OF OUTCOME:   |   | SIGNATURE   | DATE  |



| VALUATION ROLL ADJUSTED                 |  |
|---|--|
|   |  |
| OBJECTOR NOTIFIED                       |  |
|   |  |
| OWNER NOTIFIED                          |  |
|   |  |
| SECTION 52 (1) (a) / (Where applicable) |  |